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CONFIRMATION NO. 8390

<b>SERIAL NUMBER</b> 10/781,047	<b>FILING or 371(c) DATE</b> 02/17/2004 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1657	<b>ATTORNEY DOCKET NO.</b> 57559 (70207)		
<b>APPLICANTS</b> Steven P. Gygi, Foxboro, MA; Scott Anthony Gerber, Brookline, MA;						
<b>** CONTINUING DATA *****</b>						
<b>** FOREIGN APPLICATIONS *****</b> <i>OK B3</i> UNITED STATES OF AMERICA PCT/US02/25778 08/14/2002						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/18/2004						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/BIN SHEN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 46	<b>INDEPENDENT CLAIMS</b> 9
<b>ADDRESS</b> EDWARDS ANGELL PALMER & DODGE LLP P.O. BOX 55874 BOSTON, MA 02205 UNITED STATES						
<b>TITLE</b> Absolute quantification of proteins and modified forms thereof by multistage mass spectrometry						
<b>FILING FEE RECEIVED</b> 942	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		